4/13- Bouph/2016/ Time-1-00 P.M.

FORM 2B (See rule 4) NOMINATION PAPER

Election to the Legislative Assembly of Assam State STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE Returning Officer, 43 - Barpeta L.A. Constitut

PART I
(To be used by candidate set up by recognized political party)

	I nominate as a c	andidate for E	lection to the Legislative Assemb	by from the M.O	3 43	Bompota
Asser	noty constituency.					- III CONTRACTOR INCOME
Candi	date's name		Shunindna Nath Do	No.		
Father	's/mother's/husl/se	d's name 1	at Salish Chan	dee Dee		********
His po	ostal address	Amalan	atty P.O. P. S. & Die	P. C.		
His no	ime is entered at S.	No. 110	in Day No 127 - C.	- Dazitie	DhamHS.	sam.
Assen	ibly constituency.	LTO softst Warn	in Part No = 12.7 of the ele	ectoral roll for ,,	M.O4.3	Barpeta
My n	une is R	atikul	92 lam	20.00		
11	42 1	Part No. e	20 1 of the electoral roll f	and it is er	ntered at 5	S. No
Assem	bly Constituency		Semmann, of the electoral roll i	or the .IM.Q9	3.15.00	Reta
	- y constituency					
ur,				0-11	100	1 9010
Date	21/03/2016			Colombi	m	l Osla poser).
	20317137170			(Signati	ire of Prop	poser).
			PART II		(X)	
	(To be u	sed by candida	ate NOT set up by recognised poli	tical party)		
	We hereby non	ninate a can	didate for Election to the Le	alalada /		122
	*****************	***********	Assembly Constituency	· /		m the
Candid	litte's name	*****************				
a merced	OL STRUCKLING ON VERYSCHITTE	G S HIRLING	***************************************			
a new less	CONTROL BRAINGS WOOD SHARPS AND	Alternative contract and a second contract of the second contract of		COLUMN TO SERVICE SERV		
A 1400 A100	bly Constituency.	No	in Part No of the elec	ctoral/roll for		
19-000	og community.	19		/		
We	declare that we as	re electors of	this Assembly Constituency and	./	0.000	35225
elector	al roll for this A	ssembly Cor	nstituency as indicated below in	d/our names are	entered in	n the
below	in token of subscri	bing to this no	mination:—	ad we append	our signa	fures
			/			
-	Pa	rticulars of t	he proposers and their signat	ures		
SL.	Electoral Roll No	o. of Proposer	/			7
No			/			
	Part No. of	S. No. In	Full Name /	Signature	Date	
	Electoral Roll	that Part	/			
1	2	3	4 /	5	6	
1						
2			/			-
3						
3			/			
4						
5			/			
-			/			
6						
7						

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this

		2 years of age;	
(a) t	that I have completed	ALM STREET, 100 100 100 100 100 100 100 100 100 10	
{S7	TRIKE OUT b(i) or b(ii) BELOW W	HICHEVER IS NOT APPLICABLE]	
- 22		4	y.
(b)	(f) that I am set up at this election	on by the ASOM GANA PARIS	HAD
		arty, which is recognised National Party/State Party	
	State and that the symbol reserved for	for the above party be allotted to me.	
	(ii) that I am set up at this election	ion by the	
		is a registered-unrecognised political party/tha	
	그렇게 하는 사람들은 그리고 있다면 하는 사람들이 되었다. 그리고 하는 사람들이 살아 있다면 하는데 살아 있다면 하다고 있다.	endent candidate. Strike out which is not applicab	
	that the symbols I have chosen, in	[19] [Handwick Handel Color of Color of Color of the Col	de) mine
		(iii)	
(0)		ther's/husband's name have been correctly	
(0)	spelt out above in Englis		
7.40		and belief, I am qualified and not also	
(a)	요즘 그 아이지 않아 아이들이 아이들이 아니라 아이들이 아이들이 아이들이 아이들이 아니다.	If the seat in the Legislative Assembly of this State.	
		mber of the	
		ed ***caste/tribe of the State ofin	relation
	to (are	sa) in that State.	
eleci	tion/the bye-elections being held sim	shall not be, nominated as a candidate at the presen sultaneously, to the Legislative Assembly of	
	tion/the bye-elections being held sim A.S.S.A.m (State) from more than	ultaneously, to the Legislative Assembly of n two Assembly Constituencies.	
/		sultaneously, to the Legislative Assembly of	
/ Date 41	ASSAm (State) from more that	nultaneously, to the Legislative Assembly of n two Assembly Constituencies.	
Date 21	ASSAm (State) from more than -03-2016 Is paragraph, if not applicable.	nultaneously, to the Legislative Assembly of n two Assembly Constituencies.	
Date 21	ASSAm (State) from more that	nultaneously, to the Legislative Assembly of n two Assembly Constituencies.	-
Date Q1 *Score out the *Score out the N.B.—A *rec	ASSAM (State) from more than -03-2016 is paragraph, if not applicable. words not applicable.	party recognized by the Election Commission under the E	
Date Q1 *Score out the *Score out the N.B.—A *rec	A.S.S.A.m (State) from more than -03-2016 is paragraph, if not applicable. words not applicable. sognized political party" means a political	party recognized by the Election Commission under the E	
Date Q1 *Score out the *Score out the N.B.—A *rec	A.S.S.A.m (State) from more than -03-2016. Is paragraph, if not applicable. Is words not applicable. Is words not applicable. Is words not applicable. Is words and Allotment Order, 1968 in the Servetion and Allotment	party recognized by the Election Commission under the Election Com	
Date 2.1 Score out the Score out the N.B.—A *reo Symbols (Res	A.S.S.A.m (State) from more than -03-2016 is paragraph, if not applicable. words not applicable. sognized political party" means a political servation and Allotment) Order, 1968 in the S (To be file	n two Assembly Constituencies. Canala 1 - 1 - Q (Signature of Candidate). party recognized by the Election Commission under the Estate concerned.	
Score out the Sc	A.S.S.A.m (State) from more than -03-2016 is paragraph, if not applicable. words not applicable. cognized political party" means a political servation and Allotment) Order, 1968 in the S (To be file)	party recognized by the Election Commission under the Election Com	
Date Q.1 *Score out th *Score out th N.B.—A *reo Symbols (Res	A.S.S.A.m (State) from more than -03-2016 Is paragraph, if not applicable. words not applicable. sognized political party" means a political servation and Allotment) Order, 1968 in the S (To be file	party recognized by the Election Commission under the Election Com	
Date	A.S.S.A.m (State) from more than -03-2016 Is paragraph, if not applicable. words not applicable. sognized political party" means a political servation and Allotment) Order, 1968 in the State candidate— has been convicted—	nultaneously, to the Legislative Assembly of n two Assembly Constituencies. Garde 11-10 (Signature of Candidate). party recognized by the Election Commission under the Estate concerned. PART IIIA Illed by the candidate)	
Date	A.S.S.Am (State) from more than -03-2016 is paragraph, if not applicable. words not applicable. cognized political party" means a political servation and Allotment) Order, 1968 in the S (To be fill the candidate— has been convicted— (a) of any offence(s) under sub	party recognized by the Election Commission under the Estate concerned. PART IIIA [Iled by the candidate]	
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Date 2.1 Score out the Score out the N.B.—A "reo Symbols (Res	A.S.S.Am (State) from more than -03-2016 Is paragraph, if not applicable. words not applicable. cognized political party" means a political servation and Allotment) Order, 1968 in the S (To be fill the candidate— has been convicted— (a) of any offence(s) under sub (b) for contravention of any law section 8 of the. Representate (43 of 1951); or has been convicted for any other	party recognized by the Election Commission under the Estate concerned. PART IIIA Illed by the candidate) Party recognized in sub-section (2), of attion of the People Act, 1951 Poffence(s) for which he has been sentenced to	
Date 2.1 Score out the Score out the N.B.—A "reo Symbols (Res Whether the (i)	A.S.S.Am (State) from more than -03-2016 is paragraph, if not applicable. is words not applicable. (To be fill the candidate— has been convicted— (a) of any offence(s) under sub (b) for contravention of any law section 8 of the. Representate (43 of 1951); or	party recognized by the Election Commission under the Estate concerned. PART IIIA Illed by the candidate) Party recognized in sub-section (2), of attion of the People Act, 1951 Poffence(s) for which he has been sentenced to	
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Date	A.S.S.Am (State) from more than -03-2016 Is paragraph, if not applicable. Is words not applicable. It words not applicable. It words not applicable. (To be fill the candidate— has been convicted— (a) of any offence(s) under sub (b) for contravention of any law section 8 of the. Representate (43 of 1951); or has been convicted for any other imprisonment for two years of me answer is "Yes", the candidate shall	party recognized by the Election Commission under the Election (1); or w specified in sub-section (2), of antion of the People Act, 1951 offence(s) for which he has been sentenced to more.	
Date 2.1 Score out the Score out the N.B.—A *reo Symbols (Res Whether the (i)	A.S.S.A.m (State) from more than -03-2016 Is paragraph, if not applicable. words not applicable. cognized political party" means a political servation and Allotment) Order, 1968 in the S (To be fill the candidate— has been convicted— (a) of any offence(s) under sub (b) for contravention of any law section 8 of the. Representate (43 of 1951); or has been convicted for any other imprisonment for two years of means of the section and the section an	party recognized by the Election Commission under the Election (1); or w specified in sub-section (2), of antion of the People Act, 1951 offence(s) for which he has been sentenced to more.	

(iv)	Date(s) of conviction(s)	
(9)	Court(s) which convicted the candidate	
(40)	Punishment(s) imposed [indicate period of impr/sonment(s) and/or quantum of	
	fine(s)]	
(vii)	Date(s) of release from prison	
(viii)	Was/were any appeal(s)/revision(s) filed against above conviction(s)	Yes/No
(ix)	Date and particulars of appeal(s)/application(s) for revision filed	
(x)	Name of the court(s) before which the appeal(s)/application(s) for revision	
	filed	
(xi)	Whether the said appeal(s)/application(s) for revision has/have been disposed	
	of or is/are pending	
(xii)	If the said appeal(s)/application(s) for revision has/have been disposed of—	
		W
	(a) Date(s) of disposal	
	(b) Nature of order(s) passed	
		nu a
Place: Bo	(Signature of	Candidate)
Date: 21	03-2016 DARTIN	
	PART IV	
	(To be filled by the Returning Officer)	
Serial No. o	f nomination paper. 4/42-Barapaka/2016	N.
This on, 2	nomination was delivered to me at my office atQ.\:\DQP.M(hour)	
	41K	
Date. 21: 03	P. CILIT ##WEMMIFFEE	Officer,
	43 - Barpeta L.A.	Constituency
	PART V Decision of Returning Officer Accepting or Rejecting the Nomination Paper	
I have ex People Act,	amined this nomination paper in accordance with section 36 of the Representation 1951(43 of 1951) and decide as follows:—	of the
		,,,,,,,,,,
************	***************************************	***********

FORM OF OATH OR AFFIRMATION

[ARTICLE 173(A) OF THE CONSTITUTION OF INDIA] (To be made by a candidate for election to the Legislative of a State)

God/Solemnly affirm that I will I	Legislative Assembly do swear in the name of the car true faith and allegiance to the Constitution of India II uphold the sovereignty and integrity of India.
Sign Name of the Candi	ature of the candidate: date(in Block Letters): GUNINDRA NATH DAS
Sworn in the name of God/so at DC. Office (Place at day of 2016 before ma	lemnly affirmed by Shri Greenindre Math Das e) at
Signa	ature of authorized persons:
Nam	e: ASHWANI KUMAR
Desig	gration: RO BARPET A3 - Barpeta L.A. Constituency
Seal	
(CERTIFI	CATE RECEIPT OF OATH)
(10 be handed over	to the candidate by the authorized person)
Contract of the	
ion electron to the Legislative	Assembly has been made and subscribed the the constitution of India before me at my office at
Date:	Signature of authorized persons:
	Name: ASHWANI XUMAR Returning Officer, Designation: R. O. 43- RAS Barbeta LA. Constituency
	Seal
	77777

5/ \$3- Bageta/2016/

FORM 2B (See rule 4) NOMINATION PAPER.

NOMINATION PAPER Returning Officer, 43 - Barpeta L.A. Constituency (E OFF PART I OR PART II BELOW WILLIAM CE OFF PART I OR PART II BELOW WILLIAM Returning Officer, 43 - Barpeta L.A. Constituency STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PARTI

(To be used by candidate set up by recognized political party)

Cand Fathe His p His n Asser My n	idate's name er's/mother's/husba ostal address ame is entered at S mbly constituency.	nd's name	Election to the Legislative Assembly Nath Dan Led Satish Changle Led S	To Don 25 Bergada electoral roll for	Dil-8,	asson 3. Baspeta
Date	21/03/2014			MA (Signat	uku l	poser).
	(To be	used by candle	PART II late NOT set up by recognised po			
Father His po His na Assem We elector	's/mother's/husban ostal address me is entered at S. bly Constituency. declare that we a al roll for this A in token of subscri	No		ectoral roll for ad our names are	**************************************	********
SL	Electoral Roll No	o, of Proposer	the proposers and their signa	tures		7
No	Part No. of Electoral Roll	S. No. in that Part	Full Name	Signature	Date	
1	2	3	4/	5	6	
1						
2			/	+		
3			/			
4						1
5			/			
6			/			
7		/				

PART III

(a) that I have completed			I (Strike out which is not applicable) assent to this	
[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE] (b) (i) that I am set up at this election by the		omination and hereby declare—	-	
(b) (i) that I am set up at this election by the	(a) that I have completed	years of age;	
Date 24 2-2 2-2 1-2 2-2 2-2 1-2 2-2	I	STRIKE OUT b(i) or b(ii) BELOW WI	IICHEVER IS NOT APPLICABLE]	
Date 24 2-2 2-2 1-2 2-2 2-2 1-2 2-2		b) (i) that I am set up at this election	by the ASOM GANA PARISH	A.D
State and that the symbol reserved for the above party be allotted to me. (ii) that I am set up at this election by the		par	y, which is recognised National Party/State Party i	n this
party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:— (i)		State and that the symbol reserved for	the above party be allotted to me.	
party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:— (i)			4	
contesting this election as an independent candidate. Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:— (f)				
(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in		contesting this election as an indepen-	dent candidate. Strike out which is not applicable	I am e) and
spelt out above in		(i)(ii)	(iti)	
(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State. *I further declare that I am a member of the "Castefribe which is a scheduled ***enstetribe of the State of	(0) that my name and my father's/moth	er's/husband's name have been correctly	
disqualified for being chosen to fill the seat in the Legislative Assembly of this State. *I further declare that I am a member of the **Caste/tribe which is a scheduled ***caste/tribe of the State of				
*I further declare that I am a member of the ***Caste/tribe which is a scheduled ****easte/tribe of the State of	(6			
Caste/tribe which is a scheduled *caste/tribe of the State of		disqualified for being chosen to fill t	he seat in the Legislative Assembly of this State.	
I also declare that I have not been, and shall not be, nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of		*I further declare that I am a meml	per of thef	
I also declare that I have not been, and shall not be, nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of				elation
election/the bye-elections being held simultaneously, to the Legislative Assembly ofA.S. A.D		to (area)	in that State.	
election/the bye-elections being held simultaneously, to the Legislative Assembly ofA.S. A.D				
*Score out this paragraph, if not applicable. *Score out the words not applicable. *Score out the words not applicable. *N.B.—A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned. *PART IIIA* (To be filled by the candidate) Whether the candidate— (a) of any offence(s) under sub-section (1); or (b) for contravention of any law specified in sub-section (2), of section 8 of the. Representation of the People Act, 1951 (43 of 1951); or (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. If the answer is "Yes", the candidate shall furnish the following information: (i) Case/First Information Report No./Nos.	ele	ction/the bye-elections being held simul	taneously, to the Legislative Assembly of	general
"Score out this paragraph, if not applicable. "Score out the words not applicable. N.B.—A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned. PART IIIA (To be filled by the candidate) Whether the candidate— (a) of any offence(s) under sub-section (1); or (b) for contravention of any law specified in sub-section (2), of section 8 of the. Representation of the People Act, 1951 (43 of 1951); or (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. If the answer is "Yes", the candidate shall furnish the following information: (i) Case/First Information Report No./Nos.			and m. a.	
*Scare out the words not applicable. N.B.—A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned. PART III.A (To be filled by the candidate) (i) has been convicted— (ii) has been convicted— (iii) for contravention of any law specified in sub-section (2), of section 8 of the. Representation of the People Act, 1951 (43 of 1951); or (iii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. If the answer is "Yes", the candidate shall furnish the following information: (iii) Case/First Information Report No./Nos.	Date. 2	03/2016		
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(a) of any offence(s) under sub-section (1); or (b) for contravention of any law specified in sub-section (2), of section 8 of the. Representation of the People Act, 1951 (43 of 1951); or (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. If the answer is "Yes", the candidate shall furnish the following information: (i) Case/First Information Report No./Nos.				
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(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. If the answer is "Yes", the candidate shall furnish the following information: (i) Case/First Information Report No./Nos.				ALSI LAG
(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. If the answer is "Yes", the candidate shall furnish the following information: (i) Case/First Information Report No./Nos.				
imprisonment for two years or more. If the answer is "Yes", the candidate shall furnish the following information: (I) Case/First Information Report No./Nos.	(ii)	and the second of the second o	Tence(s) for which he has been sentenced to	
(l) Case/First Information Report No./Nos.				
(l) Case/First Information Report No./Nos.	10.0	1 42 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	,	
(II) Police Station(s). District(s) State(s)	(0)	Case/First Information Report No.	N08-4	
	au	Police Station(s)	District(a) Statute)	

	,	
(iv)	Date(s) of conviction(s)	******
(v)	Court(s) which convicted the candidate	*******
(vi)	Punishment(s) imposed [indicate period of imprison/ment(s) and/or qua	ntum of
1090	fine(s)]	
6.10		*********
(vii)	Date(s) of release from prison	
(viii)	Was/were any appeal(s)/revision(s) filed against above conviction(s)	Yes/N
(ix)	Date and particulars of appeal(s)/application(s) for revision filed	*******
(x)	Name of the court(s) before which the appeal(s)/application(s) for revi	sion
	filed	
(xi)	Whether the said appeal(s)/application(s) for revision has/have been dis	sposed
	of or is/are pending	*********
(xii)	If the said appeal(s)/application(s)/for revision has/have been disposed	of—
4.500	/	
	/	
	(a) Date(s) of disposal	900
	(b) Nature of order(s) passed	
	a	und so a
Place: B	Arriveds (Sign	nature of Candidate)
Date: 21	03/2016	
	PART IV	
	(To be filled by the Returning Officer)	
	of nomination paper. 5/43 - Barata / 2516	
	2.\(date) by the *candidate/proposer.	
		N.
on.	2 2 -1	Deficantics.
on.	2 2 -1	g Officerricer.
	3-2oll Returnin Retur	R Officenticer.
on.	2 2 -1	ta L.A. Cotta
Date 24:9	PART V Returnin Retur	n Paper
Oate 24:9	PART V PART V A3 - Barpe PART V Examined this nomination paper in accordance with section 36 of the Report	n Paper

PART VI

Receipt for Nomination Paper and Notice of Scrutiny

(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper	12016
The nomination paper offor election from the	Assembly Constituency was
All nomination papers will be taken up for scrutiny at (date) at (Place).	(hour) on
Date	Returning Officerices, Returning Constituency A3 - Barpeta L.A. Constituency

^{*}Score out the word not applicable.

FORM OF OATH OR AFFIRMATION

[ARTICLE 173(A) OF THE CONSTITUTION OF INDIA] (To be made by a candidate for election to the Legislative of a State)

candidate to fill a seat in the La God/Solemnly affirm that I will bear	Dec
	ire of the candidate: ite(in Block Letters): GUNINDRA MATH DAS
Sworn in the name of God/soler at(Place) day of 2016 before me.	
Signati	are of authorized persons:
Name:	
Design	ation:
Seal	
Certified that	CATE RECEIPT OF OATH) the candidate by the authorized person)
Date:	Signature of authorized persons:
	Name:
	Designation:
	Seal

6/43- Brapida /2016 Time - 1-00P.M.

গ্ৰ-পত্ৰ- ২ খ (৪ নম্বৰ বিধি দ্ৰষ্টব্য) মনোনয়ন পত্ৰ



<u> ত্ৰি ১৮৮৮</u> ৰাজ্যৰ বিধান সভালৈ নিৰ্বাচন।

(অংশ-১ বা অংশ-২ৰ প্ৰযোজ্য নোহোৱা অংশটো কাটি দিব)

অংশ-১

	(স্বীকৃ	তিপ্ৰাপ্ত ৰাজুনৈতিক দৰ	লৰ দ্বাৰা থিয় কৰোৱা প্ৰাৰ্থীয়ে ব্যৱহাৰ কৰাৰ বাবে)
মই_	80 J	বৰণেটা-	বিধান সভা সমষ্টিৰ পৰা বিধান সভালৈ নিৰ্বাচনৰ বাবে
		নোনীত কৰিলো।	
প্ৰাৰ্থীৰ	নাম	উনিন্দ্র নাহ	T AINT
পিতৃৰ/	/মাৰ্জ্ৰ/স্বাৰ্গীৰ	नामइंड र	1377 L. J. 1951
তেওঁৰ	ভাক ঠিকনা	ST1640	ल्यामी , इरक्षर — नवली
			3 म्डिला - यमाना . जिस्स
			। সভা সমষ্টিৰ নিৰ্বাচক নামৱলীৰ খণ্ড নম্বৰ <u>- ১২৭ -</u>
			ত তেওঁৰ নাম অৰ্প্তভূক্ত হৈ আছে ।
মোৰ ন	নান	VOLUNT FOR 3	गस द्रमोद्भवी पार इ
860	15. 29 CM		ষ্টিৰ নিৰ্বাচক নামৱলীৰ খণ্ড নম্বৰ. – ১≥৫− ৰ ত্ৰ-মি
তাৰিখ	: 20-06-	20816 25	গ্ৰন্থৰ চন্দ্ৰ ক্ৰায় (চাইনি) – প্ৰস্তাৱকৰ চন্ট্ৰ
			অংশ-২
	(স্বীকৃ	<u> তথ্ৰাণ্ড ৰাজনৈতিক দল</u>	নৰ দ্বাৰা থিয় নকৰোৱা প্ৰাৰ্থীয়ে ব্যৱহাৰ কৰাৰ বাবে)
আমি	ইয়াৰ দ্বাৰা		বিধান সভালৈ
নিৰ্বাচ	নৰ বাবে এজন	প্রার্থী হিচাপে মনোনী	
প্ৰাৰ্থীৰ	নাম	***************************************	
পিতৃৰ/	'মাতৃৰ/স্বামীৰ ন	াম	
			/
তেওঁৰ	নাম	***************************************	বিধান সভা সমষ্টিৰ নিৰ্বাচক নামৱলীৰ খণ্ড

আমি ঘোষণা কৰো যে আমি এই বিধান সভা সমষ্টিৰ নিৰ্বাচক আৰু এই বিধান সভা সমষ্টিৰ নিৰ্বাচক নামৰলীত তলত দিয়া ধৰণে আমাৰ নাম অন্তৰ্ভূক্ত হৈ আছে আৰু এই মনোনয়নত সম্মতিৰ চিক্ত হিচাবে তলত আমি চহী কৰিলো।

প্ৰভাৱকৰ বিৱৰণসমূহ আৰু/তেওঁলোকৰ চহী

_	প্ৰস্তাৱকৰ নিৰ্বাচক নম্বৰ				
ক্ৰমিক নম্বৰ	সমষ্টিৰ নিৰ্বাচক নামৱলীৰ খণ্ড নম্মৰ	সেই খণ্ডত ক্ৰমিক নম্বৰ	সম্পূর্ণ/নাম	চহী	তাৰিখ
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বিঃদ্রঃ- সমষ্টিটোৰ পহজন নির্বাচক প্রস্তাৱক হিচাপে থাকিব লাগিব।

खश्य-o

জনাও আৰু ইয়াৰ দ্বাৰা ঘোষণা কৰোঃ-
(ক) যে মোৰ ে ে বছৰ বয়স সম্পূৰ্ণ হৈছে।
[তলৰ খ(১) অথবা খ(২) ৰ অপ্ৰয়োজ্য দফাটো কাটি দিব]
(খ) (১) যে মোক এই নিৰ্বাচনত ১৯ সাজা কৰা কৰা কৰা কৰা কৰা কৰা বাব সংৰক্ষিত প্ৰতীক মোক দিয়া হওঁক ;
খ) (২) যে মোক এই নিৰ্মাচনতদলে থি কৰোৱাইছে, যি এটা পঞ্জীয়ণভূক্ত অশ্বীকৃত ৰাজনৈতিক দল/যে মই এজন নিৰ্দ্দলীয় প্ৰাৰ্থী হিচাবে এই নিৰ্মাচন প্ৰতিঘন্দিতা কৰিছো (অপ্ৰযোজ্য অংশ কাটি দিব) আৰু নিম্মোক্ত প্ৰতীকসমূহ মই অপ্ৰাধিকাৰ ক্ৰমত বাছ কৰিছোঃ
5)
0)
গ) যে মোৰ নাম আৰু মোৰ পিতৃৰ/মাতৃৰ/মামীৰ নাম ওপৰত
ঘ) যে মোৰ জ্ঞান আৰু বিশ্বাস সাপেক্ষে, মই এই ৰাজ্যৰ বিধান সভাৰ সদস্যৰ পদ পূৰণৰ বাবে বাবে অৰ্হতা সম্পন্ন হও আৰু অৰ্হতাহীন নহওঁ।
* তদ্বপৰি মই ঘোষণা কৰো যে মই
** জাতি/জনজাতিৰ এজন সদস্য, যিটো
সেই ৰাজ্যৰ(অঞ্চল) সম্পৰ্কত এটা***অনুসূচীত জাতি/জনজাতি
মই আৰু ঘোষণা কৰো যে <u>ত্যেস্ক্রে</u> ৰাজ্যৰ বিধান সভালৈ বর্তমান**** সাধাৰণ নির্ব্বাচনত/একে সময়তে হোৱা উপ নির্ব্বাচনত মই ঘুটাতকৈ বেছি বিধান সভা সমষ্টিৰ পৰা মনোনীত হোৱা নাই আৰু নহওঁ।
তাৰিখ <u>২১ - ০৩ - ২০১৫</u> ২১. প্ৰাৰ্থীৰ চহী
* প্রযোজ্য নহ'লে এই দফাটো কাটি দিব ।
বিঃদ্ৰা- "এটা স্বীকৃতিপ্ৰাপ্ত ৰাজনৈতিক দল"ৰ অৰ্থ হ'ল ভাৰতৰ নিৰ্ব্বাচন আয়োগৰ দ্বাৰা নিৰ্ব্বাচনী

অংশ- ৩ক (প্ৰাৰ্থীয়ে পূৰণ কৰিব লাগিব)

প্ৰাৰ্থীগৰাকী-

1)	দণ্ডিত হৈছে নে
	(ক) ১৯৫১ চনৰ জনপ্ৰতিনিধিত্ব আইনৰ(১৯৫১ৰ ৪৩) ধাৰা ৮ ৰ উপধাৰা (১)ৰ
	অধীনৰ যিকোনো অপৰাধ/অপৰাধসমূহত ; নাইবা
	(খ) ১৯৫১ চনৰ জনপ্ৰতিনিধিত্ব আইনৰ(১৯৫১ৰ ৪৩)ধাৰা ৮ ৰ উপধাৰা (২)ত – ক্ৰান্ত
	নিৰ্দিষ্ট কৰা যিকোনো আইন উলংঘা কৰাৰ বাবে; নাইবা
(ii)	আন যিকোনো অপৰাধ/অপৰাধসমূহৰ বাবে দোষী সাব্যস্ত হৈছে যাৰ বাবে তেওঁক
178	ত্বছৰ বা ততোধিক কাল কাৰাবাসৰ শাস্তি প্ৰদান কৰা হৈছে।
27	
	যদি উত্তৰ 'হয়' তেতিয়াহলে প্ৰাৰ্থীয়ে নিম্নোক্ত তথ্যসমূহ দাখিল কৰিব লাগিবঃ
	1) গোচৰৰ/এজাহাৰৰ নম্বৰ/নম্বৰসমূহঃ
	2) আৰক্ষীথানা/থানাসমূহঃ
	জিলা/জিলাসমূহঃ
	ৰাজ্য/ৰাজ্যসমূহঃ
iii)	সংশ্লিষ্ট আইন/আইনসমূহৰ ধাৰা/ধাৰাসমূহ আৰু তেওঁক
100.7	দোষী সাৱ্যস্ত কৰা অপৰাধ/অপৰাধসমূহৰ চমু বিৱৰণঃ/
	and the and an initial an initial dead of inside in
LA.	নেমী মানাম কোনা ক্রিনা ক্রিনা
lv)	দোধী সাৱ্যস্ত হোৱা তাৰিখ/তাৰিখসমূহঃ
50	18 9
V)	প্ৰাৰ্থী গৰাকীক দোষী সাৱ্যস্ত কৰা আদালত/আদাৰ্শতসমূহঃ
	·····/
vi)	প্ৰদত্ত দণ্ড/দণ্ডসমূহ [কাৰাবাস/কাৰাবাসসমূহৰ /
	সময় আৰু/নাইবা জৰিমণা/জৰিমণাসমূহৰ প্ৰিমাণ উল্লেখ কৰিব]
Vii)	কাৰাগাৰৰ পৰা মুকলি হোৱাৰ তাৰিখ/তাৰিখসমূ হঃ
viii)	উল্লেখিত দোষী সাৱ্যস্তকৰণ/সাৱ্যস্তকৰ্পসমূহৰ বিৰুদ্ধে কোনো
	আপীল/আপীলসমূহ/পুনৰবিবেচনা/পুনৰবিবেচনাসমূহৰ আবেদন
	দাখিল কৰা সৈচিত্ৰ নেকি ২
īx)	- A/-1-A
int	আপীল/আপীলসমূহৰ/পুনৰ বিবেচনাৰ আবেদন/আবেদনসমূহৰ
	তাৰিখ আৰু সবিশেষ বিৱৰণঃ/

xi)	ওপৰোক্ত আপীল/আপীলসমূহ/পুন	ৰ বিবেচনাৰ আবেদন/		
	আবেদনসমূহ নিষ্পত্তি হৈছে নে নি	ম্পত্তি নোৰ্যেৰাকৈ আছে ?		
(ibc	যদি আপীল/আপীলসমূহ/পুনৰ বি	বেচন্য ৰ আবেদন/আবেদন>	নমূহ নিষ্পত্তি কৰা হৈছে-	
	ক) নিষ্পত্তিৰ তাৰিখ/তাৰিখসমূহঃ,		***************************************	
		/		
	খ) জাৰিকৰা ত্কুম/ত্কুম সমৃত্ৰ	ধৰণঃ,		
		***************************************	***************************************	
	-/-			
	0		with any am,	
স্থানঃ	यव लाग		প্ৰাৰ্থীৰ চহী	
তাৰিখঃ	22-010-2026 25.			
				_
		'অংশ-৪		
	(ৰিটাৰ্নিং	বিষয়াই পূৰণ কৰিব লাগিব	1)	
ষনোনয়ন	ন পত্ৰৰ ক্ৰমিক নম্বৰ এ.১/.৪.৩ এ	amin /2004		
এই মনে	নিয়ন পত্ৰখন মোৰ কাৰ্যালয়ত	22/0/23	চাৰিখে ১ ^৯ ' ৪ ⁻ ০(সময়)	स
	/প্ৰস্তাৱকে মোৰ হাতত প্ৰদান কৰে ।		(1.4.7)	.77
			No.	
70225			100	
তাৰিখ-			বিটারিম নিক্ষার Officer, 43 - Barpeta L.A. Constituency	
* অপ্রয়ে	াজনীয় শব্দটো কাটি দিব।		43 - Barpeta	
11,000				
		অংশ-৫		
	ৰিটাৰ্ণিং বিষয়াই মনোনয়	ন পত্ৰ প্ৰহণ বা প্ৰত্যাখ্যান	কৰি দিয়া সিদ্ধান্ত	
মই এই	মনোনয়ন পত্ৰখন ১৯৫১ চনৰ জনপ্ৰ	তিনিধিত আইনৰ ৩৬ নং ৷	ধাৰা অনুসৰি প্ৰীন্ধা কবিলো ভাহ	
	সিন্ধান্ত গ্ৰহণ কৰিলো ।	TOTAL STATE OF THE	मामा नवीनाच तामाचा सम्बद्धा साब	
	and destribute			
**********		***************************************	***************************************	••

মনোনয়ন পত্ৰৰ প্ৰাপ্তি স্বীকাৰ আৰু পৰীক্ষাৰ জাননী

(মনোনয়ন পত্ৰ প্ৰদান কৰা ব্যক্তিক দিবৰ বাবে)
মনোনয়ন পত্ৰৰ ক্ৰমিক নম্বৰ 🐸 🖟 ৪৫- ন ক্তত্ত্ত্তিশ ২০১৬
বিধান সভা সমষ্টিৰ পৰা নিৰ্বাচনৰ এপৰাকী প্ৰাৰ্থী ক্ৰী গ্ৰিমী ক্ৰিম কৰা মণ স
ৰ মনোনয়ন পত্ৰখন মোক মোৰ কাৰ্য্যালয়ত
তাৰিখেবজাত *প্ৰাৰ্থীয়ে/প্ৰস্তাৱকে প্ৰদান কৰে । সকলোবোৰ মনোনয়ন পত্ৰ
পৰীক্ষাৰ বাবে বৰপেটা জিলাৰ উপায়ুক্তৰ কাৰ্য্যালয়ৰ সভাকক্ষত ২৪/০৩/২০১৬ ইং তাৰিখে দিনৰ ১১ বজাত
লোৱা হ'ব ।

43 - Barpeta 231, Constituency

0194: 22 16 2025

অপ্রয়োজনীয় শব্দটো কাটি দিব

শপত বা অংগীকাৰৰ প্ৰপত্ৰ [ভাৰতৰ সংবিধানৰ অনুচ্ছেদ ১৭৩ (ক)]

মই <u>স্ত্ৰানিক্ৰ প্ৰাথা প্ৰাণ</u> বিধান সভাৰ এখন আসন পূৰণ কৰাৰ
বাবে মনোনীত একৰাকী প্ৰাৰ্থীয়ে ইশ্বৰৰ নামত শপত খাওঁ যে / সত্যনিষ্ঠভাৱে অংগীকাৰ
কৰো যে মই বিধিৰ দ্বাৰা স্থাপিত ভাৰতৰ সংবিধানৰ প্ৰতি সত্য বিশ্বাস আৰু অনুগতা
ৰাখিম আৰু মই ভাৰতবৰ্ষৰ সাৰ্বভৌমত আৰু অখণ্ডতা অক্ষুৱ ৰাখিম।
প্ৰাৰ্থীৰ চহী
গোট গোট আখৰেৰে প্ৰাৰ্থীৰ নাম খ্ৰীনিন্দ্ৰ নাম দাপ
শ্ৰী-প্ৰশিক্ষ লাখা-পাগা- ৰ দ্বাৰা মোৰ সন্মুখত (স্থান)ত ২০১৬
ইংৰাজী চনৰ তাৰিখে বজাত ঈশ্বৰৰ নামত শপত গ্ৰহণ / সতানিষ্ঠভাৱে
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অংগীকাৰ কৰা হয়।
অংগীকাৰ কৰা হয়।

The Returning Officer, No.43 Barpeta LAC. Barpeta.

Date: 21-03 - 16

Sub: Intimation of joint Bank A/C opened for Election purpose.

Sir,

I would like to inform you that the joint Account detailed below has been opened by me for the purpose of election expenditure.

Thanking you.

Yours faithfully,

Details of A/C.

Bank : State Bank of India, Branch: Barpeta Main Branch

A/C No.3564288901-2

Como a a.

Enclo:

1) A computer print copy of the account

2) Counter copy of the account opening deposit receipt.

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FORM 'A'

COMMUNICATION WITH REGARD TO AUTHORIZED PERSONS TO INTIMATE NAMES OF CANDIDATES SET UP BY RECOGNISED NATIONAL OR STATE POLITICAL PARTY OR REGESTERED UN-RECOGNISED POLITICAL PARTY.

(See paragraph 13 (c), (d) and (e) of the Election Symbols (Reservation and Allotment) Order, 1968.)

To. 1) T	he Chief Electoral Officer,ASSAM (State/Un	ion Territory)		
2) T	he Returning Officer for the	e A Constituency.		
Allotmer authorize /Register	Territory) – Allotmer of candidates. nance of paragraph 13(c), nt) Order, 1968, I hereby ed by the party, which is red Un-recognized party to	(d) and (e) of the communicate that th National Party/State I intimate the names of t	Election Syn be following p Party in the S	nbols (Reservation and person(s) has/have been state ofASSAM
1000-0142-0-024	at the election cited above.		Dis	strict(s)/areas (s)
Name o	of person authorized to send notice	Name of office held in the party	Constituency	/constituencies in respect ne has been authorized
1 SRI AT	TUL BORA	PRESIDENT ASOM GANA PARISHAD		STATE OF ASSAM
2				
2.	The specimen signatures of the specimen signature signatures of the specimen signature signature signatures of the specimen signature signatures of the specimen signature signatures of the specimen signature signatu		BORA A	
				TOP
	Specimen signatures c (iii)	(ii)	AA-40-44-44-	(iii) Yours faithfully,
Place S	juwahati -03-2016	OS WEND OFFICE		(ATUL BORA) President President Som Gana Parishad Asom Gana Parishad

N.B.

2)

This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3:00 pm, on the last date for making nominations.

Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. of any office bearer shall be accepted.

No form transmitted by fax shall be accepted.

FORM B

NOTICE AS TO NAME OF CANDIDATE SET UP BY THE POLITICAL PARTY {See paragraphs 13(b), (c) and (e) and 13 A of the Election Symbols (Reservation and Allotment) Order 1968}

To.

The Returning Officer for the NO. 43. BARPETA..... Constituency.

Sir.
In pursuance of paragraphs 13 (b), (c) and (e) and 13A of the Election Symbols (Reservation and Allotment) Order, 1968, I hereby give notice on behalf of ASOM GANA PARISHAD ...(Party)

 that the person whose particulars are furnished in columns (2) to (4) below is the approved candidate of the party above named, and

(ii) the person whose particulars are mentioned in columns (5) to (7) below is the substitute candidate of the party, who will step in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest, if the substitute candidate is still a contesting candidate, at the ensuing general/bye election from this constituency.

Name of the constituency	Name of the approved candidate	Father's/ Mother's/ Husband's name of approved candidate	Postal address of approved candidate	Name of the substitute candidate who will step- in on the approved candidate's nomination being rejected on scrutiny or on his withdrawing from the contest if substitute candidate is still a contesting candidate	Father's/ Mother's/ Husband's name of substitute candidate	Postal address of substitute candidate
1	2	3	4	5	6	7
NO 43 BARPETA L A C	GUNINDRA NATH DAS	LATE SATISH CHANDRA DAS	AMOLAPATTY, P.O BARPETA W.NOS DIST. BARPETA			

 It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

Place GUWAHATI Date 18-03-2016



Yours faithfully,

(ATUL BORA) President President Asom Gana Parishad Asom Gana Parishad

Seal of the Party

N.B.

- This must be delivered to the Returning Officer not later than 3 PM on the last date for making nominations.
- Form must be signed in ink by the office bearer (s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. of any office bearer shall be accepted.

No form transmitted by fax shall be accepted.

4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.



型器所屬(集) ASSAM

BEFORE THE NOTARY PUBLIC, BARPETA.

18AA 144520

SL. NO 56/16 df. 20-3-16

AFFIDAVIT

Election To Assam Legislative Assembly (Name of the House) From No. 43 Barpeta Constituency (Name of the Constituency).

I, Sri Gunindra Nath Das, Son of Late Satish Chandra Das, aged 55 years, resident of Amolapatty, Barpeta Ward No.5, Mouza- Barpeta, P.S. & Dist. Barpeta(Assam), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:

 i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

ii) I have been allotted Govt. accommodation at MLA Hostel, Govt. of Assam, Dispur, Guwahati-6 (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 30-04-2016 (the date should be the last date of 3rd month prior to the month in which the election is announced).

iii) "No dues certificate" from the agencles concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of if is false.

Verified at Barpeta this the 20th day of March, 2016.

Solamny affirms and declars by the de ponent who in identific by Grapul Dans

20-3-16 Majordur Rahman

Deponent

- Or N-9.

and or a.

The deposit of me.

WHOM IT MAY CONCERN

This is to certify that there is no outstanding arrear dues against house rent of Govt. accommodation including uses of electricity, water supply charges, etc in respect of Shri Gunindra Nath Das, Ex. MLA Assam Legislative Assembly for last 10 years up to 30-04-2016.

Additional Secretary, Assam Legislative Assembly.

Additional Secretary
Assam Legislative Assembly
Secretariate Dispur Ghy-5



Majedur Rahman Barpeta, Assam BEFORE THE NOTARY PUBBLIC, BARPETA.

18AA 000025

Sh. Mo. 55/16.

AFFIDAIVIT

Election To Assam Legislative Assembly (Name of the House)

From No. 43 Barpeta Constituency (Name of the Constituency).

The deponent me.

Regd No. 801

I, Sri Gunindra Nath Das, Son of Late Satish Chandra Das, aged 55 years, resident of Amolapatty, Barpeta Ward No.5, Mouza-Barpeta, P.S. & Dist. Barpeta (Assam), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by ASOM GANA PARISHAD.
- (2) My name is enrolled in No.43 Barpeta LAC, Assam at serial No. 110 in part No. 127.
- (3) My contact telephone number(s) is 94350-24907 and my e-mail id (if any) is gunindranathdas 160992@g-mail.com and my social media account(if any) are NIL





(4) Details of Permanent Account Number(PAN) and status of filing of Income Tax return:

SI No	Names	Permanent Account Number(PAN)		Total income shown in Income Tax return (in Rupees
1	Self –Sri Gunindra Nath Das	ABNPD-3407A	2014-15	Rs.5,71,978/-
2	Spouse-Sri Alpana Das	ABNPD-3406B	2013-14	Nil
3	Dependant No.1—Sri Arnab Jyoti Das	Nil	Nil	Nil
4	Dependant No.2—Sri Bhaswati Das	Nil	Nil	Nil
3	Dependant No.3- Nil	Nil	Nil	Nil

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(S) of competent jurisdiction. NII

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:- Nil

A Case/First Information Report No./Nos. together with Not applicable complete details of concerned police station/District/State В Section(S) of the concerned Act(s) and short description of Not applicable the offence(s) for which charged C Name of the court, Case No. and date of order taking Not applicable cognizance: D Court(S) which framed the charge(S) Not applicable E Date(S) on which the charge(s) was/were framed Not applicable F Whether all or any of proceeding(5) have been stayed by Not applicable any court(S) of competent jurisdiction.

Ii. Following case(s) is/are pending against the in which cognizance has been taken by the court. NIL

Α	Name of the court, Case No. and date or order taking cognizance	Not applicable
В	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description.	Not applicable
С	Details of Appeal (s) Application(s) for revision (if any) filed against the above order(s)	Not applicable

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in Sub-section (1) or sub-section (2), or cover in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law. NIL

Α	The details of cases, Section of the concerned Act(s) and description fo the offence(s) for which convicted.	Not applicable
В	Name of the Court(s), Case No. and Date(s) of order(s):	Not applicable
C	Punishment imposed	Not applicable
P	Whether an appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	Not applicable

Motory Public.

gant Propor



(7) That I give herein below the details of the assets(movable and immovable etc.) myself, my spouse and all dependents:

A. Details of movable assets:

SL	Description	Self	Spouse	Dependent-1	Dependent -2	Depend nt-3
(i):	Cash in hand	Rs. 5,00,000/-	Rs.50,000/-	Nil	NIL	Nil
11)	Details of deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial institutions, Non Banking Financial companies and cooperative societies and the amount in each such deposit	1) Saving Bank A/C No.31675231316 SBI, Barpeta Br. Rs.10,025/- 2) Saving Bank A/C. No.11057381657 SBI, Barpeta Br. Rs.4,93,651/- 3) Saving Bank A/C No.30211415367 SBI, Barpeta Rs.7465,31 4) Saving Bank A/C No.32931827694 SBI, Barpeta. Rs.166090.88 5) Saving Bank A/C No.30211415367 Boroda Bank, Barpeta. Rs.4,929 6) Saving Bank A/C No.10821831325 SBI, Dispur Branch Rs.392,031/- 7) Saving Bank A/C No. 50070778123 Aliahabad Bank, Barpeta Rs.2,78,395/-	1. Saving A/C No.11057368239 S81, Barpeta Rs.16,976/- 2. Saving Bank A/C No.50100588030 Allahabad Bank, Barpeta Rs.4,52,940/-	Nil	Nil	NII
(11)	Details of investment in Bonds, Debentures / Shares and units in companies Mutual Funds and others and the amount.	Nil	Neil	Nii	Nil	Nil
v)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any financial instrument in Post office or insurance company and the amount	1. LICI Policies Nos. a. 480250840 dt.28-2-89 Invest Rs.100,000/- Invest Rs.48633/- b. 488405331 dt.28-02-2004 Invest Rs.1,00,000/- c. 488763934 dt.28-09-2006 Invest Rs.5,00,000/- d. 489762344 dt.28-4-2009 Invest Rs.5,00,000/- e. 488023113 dt.28-6-2001 Invest Rs.5,00,000/-	LICI Policies Nos. 1.488024680 dt.28-9-01 Invest Rs.1,00,000/- 2. 488515268 Dt.28-1-06 Invest Rs.1,00,000/- 3.489765614 Dt.20-7-09 Invest Rs.50,000/- 4.497236009 Dt.28-15-2013 Invest Rs.1,05,000/- 5.497450531 Dt.28-01-2014 Invest Rs.2,00,000/-	LICI Policies Nos. 1. 488409403 Dt. 28-8-04 Invest Rs.1,00,000/- 2. 488930876 Dt. 28-10-07 invest Rs.60,000/- 3.480807827 Dt.12-09-1996 Invest Rs.3,00,000/-	LICI Policies Nos. 1. 489772741 Dt.28-3-10 Invest Rs.160,000/- 2. 481013837 Dt.31-3-10 Invest Rs.1.00,000/- 3.488409615 Dt.28-8-2004 Invest Rs.1,00,000/- 4.488929959 Dt.28-10-2007 Invest Rs.1,25,000/- 5.497228608 Dt.21-12-2012 Invest Rs.2,00,000/-	Nii

McoCccco
20-3-16
Majodur Rahman
Notary Public.
Barretts

anon a



		f488155805 dt.28-04-2002 Invest Rs.1,00,000/- g. 488293078 dt.28-04-2003 Invest Rs.3,00,000/- h. 497072200 dt.19-08-2011 Invest Rs.5,00,000/- i. 497225625 Dt.19-09-2012 Invest Rs.2,50,000/- j. 497237023 dt.17-06-2013 Invest Rs.2,00,000/- k. 497459658 dt.28-12-2014 invest Rs.3,00,000/- J. JM0001029705 dt.13-02-2014 Invest Rs.5,00,000/-	6.497456749 Dt.28-09-2014 Invest Rs.1,00,000/- 7.497459657 Dt.28-12-2014 Invest Rs.3,00,000/-	3. 481013837 Dt.28-03-99 invest Rs.1,00,000/- 4.488154755 Dt.28-03-2002 invest Rs.1,00,000/- 5.497236008 Dt. 28-05-2013 invest Rs.1,05,000/- 6.497455808 Dt.13-09-2014 invest Rs.1,00,000/-	6. 497236007 Dt.28-05-2013 Invest Rs.1,05,000/- 7. 497455807 Dt.13-09-2014 Invest Rs.1,00,000/-	Nil
(v)	Personal loans/ Advance given to any person or entity including firm, Company, Trust etc. and other receivable from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles /Aircrafts /Yachts/ships(D etails of Make, Registration No. etc. Year of Purchase and amount)	1.Regn. No. A5-15-F-4433(Swift) Amunt Rs.2,00,000/- 2. Regn. No. A5-15F-1881(Wagonr) Amount Rs.1,25,000/- 3. A5-15C-6915(Truck) Amount Rs.12,00,000/- 4. A5-15-C/6933(Truck) Rs.12,00,000/- 7. A5-15-C/6935(Truck) Amount Rs.12,00,000/- 8. A5-15-C/5999(Mini Truck) Amount Rs.4,00,000/- 9. A5-15-C/7731(Mini Truck) Rs.8,00,000/- 10. A5-15-C/5675(Bus) Amount Rs.5,00,000/-	1. Regn. No. AS-15C-4345(Bus) Amount Rs.2,50,000/-	NiL	Nil	Nii
(vil)	Jewelry, bullion and valuable thing (give details of weight and value)	10 Gram.(3 Rings) Appx. Value Rs.50,000/-	20 grams:(One chain, two rings) Appx. Value Rs.1,00,000/-	NII	10 grams.(one chain) Appx. Value. Rs.50,000/-	Nil
viii)	Any other assets such as value of claims/interes t	Nil	Nil	Nil	Nil	Nil
(ixi)	Gross total ¥alue	Rs.1,26,77,578.50	Rs.18,24,916.00	Rs.8,65,000/-	Rs.9,40,000/-	Nil

Majedur Rahman Notary Public Barrets



SL No	Description	Solf	Spouse	Dependent-1	Dependent -2	Dependent-3
(1)	Agricultural land Location(s) Survey number(s)	Patbaushi, Barpeta Survey No.68	Nil	Nii	Nil	Nil
	Area(total measurement in acres)		Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property(Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of land(in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	8s.5,00,000/-	Not applicable	Not applicable	Not applicable	Not applicable
(11)	Non-Agricultural Land Location(s) Survey number(s)	Amolapatty Barpeta Survey No.618 (NK) Gandhinagar Survey No.178	No.Maidam, Beitola, Ghy Survey No.1779 Jatia, Beitola, Ghy, 42	NII	NE	NII
	Area (total measurement in sq.ft.)	4320 Sq.ft. 5616 sq.ft	1, 1779 Sq., ft. 2, 741 Sq.ft.	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	1 -Yes 2,- No	1No 2No	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	2.12-2-2003	1, 15-04-2015 2, 7-02-2000	Not applicable	Not applicable	Not applicable
	Cost of land(in case of purchase) at the time of purchase	2. Rs.125,000/-	1.Rs.19,00,000/ 2.Rs.4,71,650/-	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development, construction etc.	Nil	NII	Not applicable	Not applicable	Not applicable
	Approximate current market value	1. 15,00,000/- 2. 40,00,000/-	1.Rs.25,00,000/- 2.Rs.10,00,000/-	Not applicable	Not applicable	Not applicable
iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Built up area(Total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property(Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of land(in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the land by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable	Not applicable
V	Residential Building (Including apartments,) Location(s) Survey number(s)	Amolapatty, Barpeta Survey No.618	NII	Nii	Nil	NII
	Area (Total measurement in sq. ft.)	4320 Sq.ft	Not applicable	Not applicable	Not applicable	Not applicable
	Built up area (Total measurement in sq. ft.)	1225 Sq.ft.	Not applicable	Not applicable	Not applicable	Not applicable



	Whether inherited property(Yes or No)	· Yes	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Not applicable				
	Cost of propertylin case of purchase) at the time of purchase	Not applicable				
	Any investment on the land by way of development, construction etc.	Not applicable				
	Approximate current market value	15,00,000/-	Not applicable	Not applicable	Not applicable	Not applicable
(v)	Others(such as interest in property)	NII	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Total of Current Market Value of (i) to (v) above	Rs.55,00,000/-	Rs.35,00,000/	Not applicable	Not applicable	Not applicable

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

SL No	Description	Self	Spouse(s)	Dependent- 1	Dependent -2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding Nature of loan	Up-to March, '16 1. From SBI, Barpeta Rs.30,00,000/- 2. From Mahindra Finance Rs.12,00,000/- 3. From Allahabad Bank, Barpeta Rs.4,00,000/-	Nil	NII	Nil	Nii
	Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	Nil	Nil	Nil	Nii	Nii
	Any other liability	Nil	NII	Nil	Nil	Nil
	Grand total of liabilities	Rs. 46,00,000/-	Nil	Nil	Nil	Nil
īī	Government Dues Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nii	NiI
	Dues to department dealing with supply of water	Nil	Nil	Nil	NII	Nil
	Dues to departments dealing with supply of electricity	Nil	Nil	Nil	Nii	Nil
	Dues to departments dealing with supply of telephones/ mobiles	Rs.1,67,217/~	Nil	Nil	Nil	NII

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	Dues to departments dealing with government transport(including aircraft and helicopters)	Nil	Nii	Nil	Nil	Nii
	Income Tax Dues	Nil	Nil	Nil	Nil	NII
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil
	Service Tax Dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nii
	Sales Tax Dues	Nil	Nil	Nii	Nil	Nil
	Ay other dues	Nil	Nil	Nil	Nil	Nil
fil	Grand total of all Govt. dues	Rs.1,67,217.00	Nil	Nil	Nil	Nil
lv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	NII	Nil	Nil	Nil

(9) Details of profession or occupation: Business

- a. Self-Distributor of INDANE, RCV distributor of Aircel & Transport business.
- b. Spouse-House wife

(10) My educational qualification is as under:

(Name of School/College/University and the year in which the course completed)

- 1. HSLC Exam. Passed from Barpeta Vidyapith School in the year 1974
- 2. P.U.(Sc.) Exam. passed from M.C. College, Barpeta in the year of 1978 under G.U.
- 3. B.Sc. Exam. passed from M.C. college, Barpeta in the year 1981 under G.U.

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Majedur Rahman 1-6 Notary Public. Barouta



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1	Nan	ne of the candidate			SRI GUNINDRA NATH DAS				
2	Foll	Postal address			Amolapatty, Barpeta Ward No.5, Mouza Barpeta, P.S. & Dist. Barpeta(Assam), PIN-78130				
3	Num	nber and Name of ti	he constituency and	state	No	. 43 Barpeta Cor	istitu	iency, Assa	m
4			cal party which rite 'Independent')	set up the	AS	OM GANA PARIS	SHAD)	
5	1		ases where charge rt for offence s pur vo years or more.					Nil	
	1	The second secon	ending cases where zance [other than i) above]			. 1	lot a	oplicable	
6			cases in which co onment for one year			D.	lot a	pplicable	
7	PAN	PAN of		Yes Inc	ome Tax Ret		Total Inco	ome shown	
	(a) (Candidate	ABNPD-3407A		2014-15		Rs.5,71,978/-		
	(b) 5	Spouse	ABNPD-3406B		203	13-14		Nil	
	(c) [Dependents			Nil			Nil	
8	Det	ails of Assets and	liabilities in Rupee	15	Promotolyte.				
		Description	Self	Spouse(s)	l.	Dependent-1	De	pendent - 2	Dependent-3
Α		Movable Asset Total value)	Rs.1,26,77,578.5 0	Rs.10,36,54	4/-	Rs,8,65,000/-	Rs.	9,40,000/	Not applicable
8		Immovable Asset	Rs. 6,25,000/-	Rs.23,71,651	1-	Nil		Nil	Not applicable
	(i)	Purchase prior and development cost of Immovable property (Total value)	Rs.10,00,000/-	Nil		Ni		Nil	Not applicable
	H:	Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil		Nil		Nil	NII
	iii	Approximate current Market Price	Rs.55,00,000/-	Rs.35,000,00	0/-	Ni		Nil	Not applicable
		(a) Self- acquired assets (total value) (b) Inherited assets (total value)	Not application	Not application	nrı	Not application	Not	application	Not application
9	Liab	ilities		., ., .,					11/2
	E	Government dues (Total)	Rs.1,67,217/-	Nil		Not applicable	Not	applicable	Not applicable
2	W. 147.	Loans from Bank, Financial Institutions and others(Total)	Up to March, 2016 Total Rs.46,00,000/-	NII		Not applicable	Not	applicable	Not applicable

Majedur Ranman 6 Notary Public, Barcola



10	Liab	abilities that are under dispute											
	Î	Government dues (Total)	Rs.1,67,217/-	Nil	Not applicable	Not applicable	Not applicable						
	ii	Loans from Bank, Financial Institutions and others(Total)	Nil	Ni	Not applicable	Not applicable	Not applicable						
11	Highest educational qualification. (Give details of highest school/University education mentioning the full form of certificate/diploma/degree course, name of school/college/University and the year in the course was completed)												
		B.Sc. Exam. passed	from M.C. college	, Barpeta i	n the year 1981 u	nder G.U.							

VERFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 above;

Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 & 8 of part A and items 8, 9 and 10 of part B above.

Verified at Barpeta this the 20th day of March, 2016

gantibio of the

Notary Public.

and no.

Solemny offirms and declared by the deponent who is identities 9-Grapal Dar- Advocate Bayant